

## *Head Coverings*

(1 Corinthians 11:2-16)

### **Background of head coverings**

In both Jewish and Graco-Roman first century culture  
a woman wore a head covering when in public

This was an outward symbol that communicated

A woman was \_\_\_\_\_  
and in \_\_\_\_\_ to her man  
It \_\_\_\_\_ her from being accosted

To go out publicly without covering was  
communicating, "I'm \_\_\_\_\_"

In the pagan world, this was how one knew who were  
the temple \_\_\_\_\_

### **A shift of the \_\_\_\_\_ of women within the church**

From being seen as \_\_\_\_\_,  
to being \_\_\_\_\_,  
fellow \_\_\_\_\_ in Christ  
\_\_\_\_\_ status in Christ

<sup>28</sup> *There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.* (Galatians 3:28)

From not being in the main room in the synagogue,  
to worshipping \_\_\_\_\_

We can be too quick to cast off custom/tradition/practice  
"What does the change \_\_\_\_\_?"

### **Regarding head coverings...**

#### **The teaching of \_\_\_\_\_**

Based on \_\_\_\_\_ order (3)

A man should submit to \_\_\_\_\_

A wife should submit to her \_\_\_\_\_

Jesus submitted to the \_\_\_\_\_

Head covering \_\_\_\_\_ this (4-6)

A woman \_\_\_\_\_ her husband

And \_\_\_\_\_ herself

Based on \_\_\_\_\_ order (7-10)

Man has direct link being created \_\_\_\_\_ and  
is answerable \_\_\_\_\_ to God

The man \_\_\_\_\_ her

Woman was created \_\_\_\_\_ man

#### **Paul clarifies "a woman's place"**

We \_\_\_\_\_ each other (11)

We wouldn't even \_\_\_\_\_ without each other (12)

**Paul adds the argument of what seems \_\_\_\_\_**  
(14-15)

**And what the practice is in the \_\_\_\_\_** (16)